

Attorney's Docket No.: SLD 20214-3

PATENT APPLICATION TRANSMITTAL LETTER

BOX PATENT APPLICATION TO THE ASSISTANT COMMISSIONER OF PATENTS WASHINGTON, D.C.

Transmitted herewith for filing is the Continuation-In-Part Patent application of:

R. Dennis Nesbitt

Entitled: MULTI-CORE, MULTI-LAYER COVER GOLF BALL

Enclosed are:

- 59 Pages of Specification
- 4 Pages of Claims
- 1 Page of Abstract of the Disclosure
- 3 Sheets of DRAWING (FIGURES 1-5)
- X An unsigned DECLARATION FOR PATENT APPLICATION
- X Information Disclosure Statement
 - <u>X</u> Form 1449
 - Copies of Patents
- Verified Statement Claiming Small Entity Status
 - Independent Inventor
 - Small Business
 - Non-profit Organization
- Assignment

Benefit of Prior U.S. Applications:

This application claims priority as a continuation-in-part of U.S. Serial No. 09/829,708, filed April 10, 2001, which is a continuation of U.S. Serial No. 09/048,701; filed March 26, 1998, now U.S. Patent No. 6,213,895 which claims priority to U.S. provisional patent application serial 60/042,439 filed March 28, 1997. This application also claims priority as continuation-in-part of U.S. Application Serial No. 09/394,829; filed September 13, 1999, and as a continuation-in-part of U.S. Application Serial No. 09/562,773, filed May 2, 2000, which is a continuation of U.S. Serial No. 09/049,410, filed March 27, 1998 now U.S. Patent No. 6,057,403.



CLAIMS AS FILED

FOR	NO. FILED	NO. EXTRA	RATE	FEE
TOTAL CLAIMS	20	0	x\$18.00	\$0.00
INDEPENDENT	3	0	x\$80.00	\$0.00

BASIC FEE (large entity)
EXTENSION OF TIME
TOTAL FILING FEE

\$ 710.00 \$ 0.00

\$ 710.00

A CHECK in the amount of \$ 710.00 for the application Filing Fee is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required at any time during the prosecution of this application without specific authorization, or to credit any overpayment, to Deposit Account No. 06-0308. A duplicate copy of this sheet is enclosed.

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I hereby certify that this communication is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

NV

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